

# SOUTH AUSTRALIAN VOLUNTEER AWARDS 2025

20 YEARS celebrating volunteer excellence



## Checklist to help you complete a nomination form

Before commencing the nomination form, please ensure you have all required information and supporting documents to complete the nomination.

### Nominator's details

- |   |                                       |
|---|---------------------------------------|
| <input type="checkbox"/> Preferred title                          | <input type="checkbox"/> Suburb       |
| <input type="checkbox"/> First name                               | <input type="checkbox"/> State        |
| <input type="checkbox"/> Last name                                | <input type="checkbox"/> Postcode     |
| <input type="checkbox"/> Organisation (if applicable)             | <input type="checkbox"/> Email        |
| <input type="checkbox"/> Position at organisation (if applicable) | <input type="checkbox"/> Phone/mobile |
| <input type="checkbox"/> Postal address                           |                                       |

### Nominator's consent

To proceed with this nomination, permission must be given by the Nominee (or parent/legal guardian if Nominee is under 18 years of age).

- The Nominee\* has given their permission to be nominated for this Award.

*\* Parent/legal guardian if Nominee is under 18 years of age. If the Nominee is under 18 years old, Volunteering SA&NT may contact the Nominator for the contact details of the Nominee's parent/legal guardian.*

### Nominee's details

#### The Joy Noble Medal, The Young Volunteer Award (between 12-25 years old) and The Excellence in Volunteer Management Award

- |   |                                       |
|---|---------------------------------------|
| <input type="checkbox"/> Preferred title              | <input type="checkbox"/> Suburb       |
| <input type="checkbox"/> First name                   | <input type="checkbox"/> State        |
| <input type="checkbox"/> Last name                    | <input type="checkbox"/> Postcode     |
| <input type="checkbox"/> Organisation (if applicable) | <input type="checkbox"/> Email        |
| <input type="checkbox"/> Postal address               | <input type="checkbox"/> Phone/mobile |

### **'The Andamooka' Community Project Award**

- |  |   |
|--|---|
| <input type="checkbox"/> Community project name          | <input type="checkbox"/> Suburb   |
| <input type="checkbox"/> Project contact preferred title | <input type="checkbox"/> State  |
| <input type="checkbox"/> Project contact first name      | <input type="checkbox"/> Postcode   |
| <input type="checkbox"/> Project contact last name       | <input type="checkbox"/> Email  |
| <input type="checkbox"/> Organisation                    | <input type="checkbox"/> Phone/mobile                                     |
| <input type="checkbox"/> Postal address                  | <input type="checkbox"/> Brief description about the project and its aims |

### **The Premier's Award for Corporate Social Responsibility**

- |   |  |
|---|--|
| <input type="checkbox"/> Business name                    | <input type="checkbox"/> State                             |
| <input type="checkbox"/> Business contact preferred title | <input type="checkbox"/> Postcode                          |
| <input type="checkbox"/> Business contact first name      | <input type="checkbox"/> Email                             |
| <input type="checkbox"/> Business contact last name       | <input type="checkbox"/> Phone/mobile                      |
| <input type="checkbox"/> Postal address                   | <input type="checkbox"/> Brief description of the business |
| <input type="checkbox"/> Suburb                           |  |

## **Nominator's criteria**

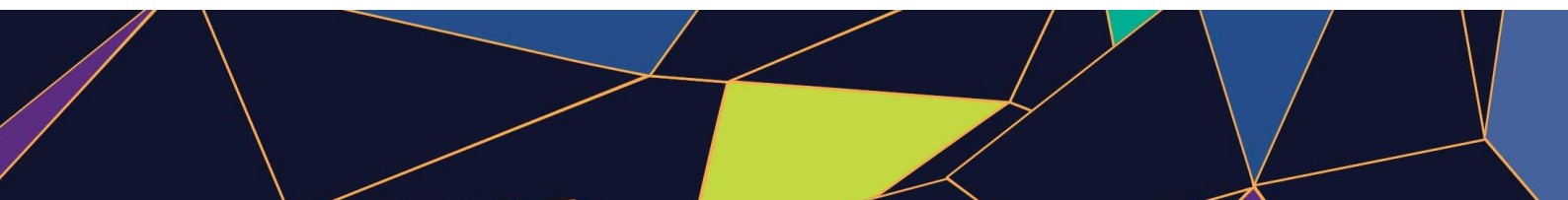
All questions are to be answered.

Maximum of 500 words for each criteria– Contribution, Benefit and Leadership.

### **The Joy Noble Medal, The Young Volunteer Award and The Excellence in Volunteer Management Award**

- Contribution**  
What did the volunteer\* do?  
What (if any) challenges did the volunteer\* overcome?  
What are their significant achievements?  
Why are you nominating them?
- Benefit**  
Who benefited from the volunteering\* and how? Please provide examples.
- Leadership**  
How did the volunteer\* demonstrate leadership and initiative? Please provide examples.  
How has the volunteer\* inspired others? Please provide examples.

*\* If you are nominating for 'The Excellence in Volunteer Management Award', please provide details about the volunteer manager in lieu of a volunteer.*



## 'The Andamooka' Community Project Award and The Premier's Award for Corporate Social Responsibility

- Contribution**  
Describe the nominee's voluntary activities. What is outstanding about the nominee and the work they do?
- Benefit**  
The benefit felt by others from the nominee's voluntary activities, impact on the local community, region or State, and any recognition of the value or benefit.
- Leadership**  
Evidence of initiative, innovation, inspiring others, capacity building, and contributions to sustainable and exemplary volunteering practices.

### Supporting evidence

- Letter/statement of support from a third-party - **required**  
*To support the accuracy of the submission and verify the nominee's eligibility for the award.*
- Additional supporting evidence – **optional**  
*Examples of the nominee's accomplishments, the impact of their work, and qualities that make them stand out. (Maximum 6 pages)*  
*This does not include the required 'Letter/Statement of Support'.*

